



1fr 3728

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Art Unit : 3728  
Examiner : Bryon P. Gehman  
Serial No. : 10/533,887  
Filed : May 5, 2005  
Inventor : Francis LaRoche  
Title : PACKAGE FOR A DISC-SHAPED  
: DIGITAL RECORDING MEDIUM

Customer No.: 035811  
Confirmation No.: 9729  
Docket No.: BDM-05-1111

Dated: August 1, 2007

**Mail Stop Amendment**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**Certificate of Mailing Under 37 CFR 1.8**

For:

Postcard  
Amendment Transmittal Letter, in duplicate  
Response

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to **Mail Stop Amendment**, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date appearing below.

Name of Applicant, Assignee, Applicant's Attorney  
or Registered Representative:

DLA Piper US LLP  
Customer No. 35811

By: \_\_\_\_\_

Date: \_\_\_\_\_

*[Signature]*  
*August 1, 2007*



Attorney Docket No.: BDM-05-1111

In re: Application of Francis LaRoche

Serial No.: 10/533,887

Filed: May 5, 2005

For: PACKAGE FOR A DISC-SHAPED DIGITAL RECORDING MEDIUM

**Mail Stop Amendment**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

A response to the outstanding official action in the above-identified application is enclosed.

- ☐ Small entity status of this application under 37 CFR §1.9 and §1.27 has been established.
- ☐ This is a Petition for an Extension of Time for the period noted below, as well as for any additional period necessary to render this submission timely.
- ☒ No additional fee is required.

				SMALL ENTITY		OTHER THAN SMALL ENTITY	
TIME EXTENSION PETITION FEE		No. of month(s)		\$0.00		\$0.00	
Subtract time extension fee previously paid		No. of month(s)		(\$0.00)		(\$0.00)	
TOTAL EXTENSION FEE DUE				\$0.00		\$0.00	
CLAIM FEE	CLAIM(S) REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	EXTRA CLAIM(S) PRESENT	RATE	ADD'L CLAIM FEE	ADD'L CLAIM FEE
TOTAL	14	MINUS	20	=0	x 25=	\$	x 50= \$
INDEPENDENT	1	MINUS	3	=0	x 100=	\$	x 200= \$
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE CLAIM(S)					+ 180=	\$	+ 360= \$
					TOTAL	\$0.00	TOTAL \$

- ☐ Please charge Deposit Account No. 50-2719 in the amount of \$\_\_\_\_\_. A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$\_\_\_\_\_ is attached.
- ☒ The Commissioner is authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-2719. A duplicate copy of this sheet is enclosed.
- ☒ Any filing fees under 37 CFR §1.16 for the presentation of extra claims.
- ☒ Any patent application processing fees under 37 CFR §1.17.

Respectfully submitted,

T. Daniel Christenbury, Reg. No. 31,750  
Attorney for Applicant



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**RESPONSE**

**Mail Stop Amendment**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated May 18, 2007, the Applicant amends the application as follows.